Mortgage Survey Report For Sewage & Water Systems

Environmental Health Division

Date



EHS

Act.

Ada County

Travel Time / Insp. Time

707 N. Armstrong Pl. Boise, ID 83704-0825 Tel. 327-7499

Boise County

707 N. Armstrong Pl. Boise, ID 83704-0825 Tel. 327-7499

Elmore County

520 E. 8th St. North Mountain Home, ID 83647 Tel. 587-9225

Valley County

703 N. 1st Street P.O. Box 1448 McCall, ID 83638 Tel. 634-7194

FOR	OFF.	ICE USE	C	DNLY	
Parcel I.D. #					
Fee		Receipt No.			
Fee		Receipt No.			
Fee		Receipt No.			
☐ Will Call	_	Mail [Out	ב	Hold Resample	
☐ WELL ONLY		WELL- [_	SEPTIC ONLY	

APPLICATION

Γ		1	LIGITIO				
Applicant's Name		Applicant's	Address Stre	eet	City	Zip Code	Appl's Day Ph. #
Address of Property Street	City	Zip Code	Legal Descriptio	n of Property			L
Location: Insid	le City	☐ In Cou	ınty	☐ Within	n Impact Zone		
Well head is visible & accessible The well is on the property	Yes No	Flease draw h	PLOT PLAN ouse, well, seption	I FOR PRO		DIRECTION	S TO PROPERTY
Year home was built I hereby authorize the health authority to have making a survey and certify that all the above in Applicant/Agent's Signature X 1. Our survey indicates the water supply public a. Well is located b. The well casing is c. Water sample collected of	e access to this pronformation is accurated by is: feet froinches	Dale SUF ividual Well om the bove beloand	RVEY RES	unds will be mailication up to the paid, no refund SULTS y Well of floor itestinal bacter	will be made. the house foundation n pit uried well	ceived less the cost If the cost of staff ti	t of staff time spent on the me exceeds the amount of
e.	Nitrate Nitrite /stem is:	mg/I (EPA I . mg/I (EPA M rivate Ind.	Maximum Conta aximum Conta ☐ Community	aminate Level	(MCL) is 1.0 mg/l)		
a. Sewage disposal system b. Sewage disposal is c. Visual evidence of malfund	feet	from the well	and appears	to be locate			
Comments or Special Instructions	(NOTE: This surv	ey does not guara	antee trouble-free	operation of the	e sewage disposal or water	system.)	
EHS signature						Dai	te
Received by:				D	ate/		CDHD 12/01 lk

ed by	J:	Date/	_/ CDHD 12/0
-------	----	-------	--------------